

## JUDGING:

Contest consists of three (3) rounds of evaluation.

### Round one:

Each judge in a panel of photographic experts will select ten (10) entries in each Category based on the following criteria (1) Creativity; (2) Photographic quality; (3) Genuineness/authenticity of the content.

### Round two:

The top ten (10) will be selected. The top ten will then be required to bring in an 8x10 photo individually matted on an 8-1/2" x 11" white matte with the photographers name on the back of the matte. The Judges will then collectively select a First Place Winner in each Category.

### Round three:

The Judges will select a Grand Prize Winner from among the First Place Winners in each category. Winners will be chosen in May 2017, and notified by email. Decisions of the judges are final and binding.

*\*Should there be less than 60 entries, all photos will be shown in the exhibit\**



# Whittier The Big Picture Photo Contest



## Whittier City Council

Joe Vinatieri, Mayor  
Cathy Warner, Mayor Pro Tem  
Josué Alvarado, Council Member  
Fernando Dutra, Council Member  
Bob Henderson, Council Member

## Cultural Arts Commission

Roberto Chavez, Chair  
Irella Perez, Vice Chair  
Cynthia Cuevas  
Jeanette Kelly  
Caroline Medrano  
Alberto Montes De Oca  
Tony Piscicoli





# The Big Picture

# Contest Rules

**Calling** all photographers big and small. Submit your best piece(s) into the City of Whittier's "The Big Picture" photo contest. The purpose of this contest is to capture and display the beauty in and around your life through your photographs. Cash prizes will be awarded to 1st place winners in each category and one over-all winner.

## HOW TO ENTER:

Get out your camera, iphone, smartphone, ipod, video camera, etc. and snap a few great photos in these categories.

**Category 1:** Whittier Only - *People*

**Category 2:** Whittier Only - *Landscapes/Nature/Cityscapes*

**Category 3:** Non-Whittier - *People*

**Category 4:** Non-Whittier - *Landscapes/Nature/Cityscapes*

**Category 5:** Art - *Fine Art, Fashion, Editorial*

1. Go to [photoscramble.com](http://photoscramble.com) and look up "The Big Picture 2017." Create an account and upload your images with the title, category (People, Action, Landscapes or Fine Art) and division (Youth, Adult) in the subject line.
2. Pay the fees accordingly with your credit card.  
Fees: \$5 for up to two (2) photos per category.
3. Photographer may submit a maximum of eight (8) photographs. No more than two (2) photographs may be submitted by anyone in a single category.
4. Applications will only be accepted from those who live in Los Angeles or Orange County.

## ENTRIES ACCEPTED:

March 20 - April 28, 2017 at 5 p.m.  
Top 10 notification: May 2017  
Reception & Awards: June 2017

## CONTEST PRIZES:

All winners are determined by a Juried Panel. Cash prizes will be awarded in each of the five categories in the Youth and Adult divisions.

Award	Youth (under 17)	Adult (over 18)
1st place	\$150	\$150
Over all Grand Prize		\$175

## PHOTO REQUIREMENTS:

**A)** Photographs must be in digital format. Only online entries will be eligible. No print or film submissions will be accepted. The photograph need not be taken with a digital camera; scans of negatives, transparencies, or photographic prints are acceptable.

**B)** All digital files must be 5 megabytes or smaller, must be in JPEG or JPG format, and must be at least 1,600 pixels wide (if a horizontal image) or 1,600 pixels tall (if a vertical image).

**C)** Photographs must have been taken within two (2) years before the date of entry and may not previously have won an award in any other Photography Contest.

**D)** Photographs that include models, sculptures, statues, paintings and other works of art will be accepted as long as they do not constitute copyright infringement or fraud; provided entrants must be prepared to provide a release form that you can obtain through emailing city staff at [ehamilton@cityofwhittier.org](mailto:ehamilton@cityofwhittier.org).

**E)** The photograph, in its entirety, must be a single work of original material. By entering the Contest, entrant represents, acknowledges, and warrants that the submitted photograph is an original work created solely by the entrant, that the photograph does not infringe on the copyrights, trademarks, moral rights, rights of privacy/publicity or intellectual property rights of any person or entity, and that no other party has any right, title, claim, or interest in the photograph.

**F)** The photograph must not, in the sole and unfettered discretion of the Sponsor, contain obscene, provocative, defamatory, sexually explicit, or otherwise objectionable or inappropriate content.

**G)** The caption must be complete and accurate, sufficient to convey the circumstances in which the photograph was taken. Disguising or misrepresenting the origin of your content is cause for disqualification.

**H)** Watermarks are not acceptable. If we do not receive a non-watermarked version of the entry within ten (10) days following its request, the entry will be disqualified.

## For more information

Please contact the Parks, Recreation and Community Services Department at (562) 567-9450.