Agency Report of: Ceremonial Role Events and Ticket/Pass Distributions A Public Document 1. Agency Name California **Form** City of Whittier For Official Use Only Division, Department, or Region (if applicable) PH 2: 14 Administration Designated Agency Contact (Name, Title) Jeffrey W. Collier, City Manager Amendment (Must Provide Explanation in Part 3.) Area Code/Phone Number E-mail Date of Original Filing: (562) 567-9301 jcollier@cityofwhittier.org (month, day, year) 2. Function or Event Information Face Value of Each Ticket/Pass \$ 350 Does the agency have a ticket policy? Yes ⊠ No □ Event Description: 2015 PIH Foundation Gala Date(s) 4 / 25 / Provide Title/ Explanation If no: PIH Health Foundation Ticket(s)/Pass(es) provided by agency? Yes ☐ No 🖾 Name of Source Was ticket distribution made at the behest Yes ☐ No ☒ If yes: . Official's Name (Last, First) of agency official? Recipients · Use Section A to identify the agency's department or unit. · Use Section B to identify an individual. · Use Section C to identify an outside organization. Number Name of Agency, Department or Unit of Ticket(s)/ Describe the public purpose made pursuant to the agency's policy Passes Number Name of Individual B. of Ticket(s)/ Identify one of the following: (Last, First) Passes Ceremonial Role Other X Income Warner, Cathy If checking "Ceremonial Role" or "Other" describe below 1 Attendee Other X Income \square Ceremonial Role Dutra, Fernando If checking "Ceremonial Role" or "Other" describe below: 1 Attendee Number Name of Outside Organization Describe the public purpose made pursuant to the agency's policy of Ticket(s)/ (include address and description) Passes 4. Promotion of community programs available to city PIH Health Foundation 2 residents, including charitable & nonprofit organizations. pihhealth.org 4. Verification I have read and understand FPPC Regulations 18944.1 and 18942. I have verified that the distribution set forth above, is in accordance with the requirements. Jeffrey W. Collier City Manager

Print Name

Signature of Ag

nc Head or Designee