

**Whittier Housing Authority
Affordable Home Ownership Program (AHOP)**

INTEREST FORM AND PRE-QUALIFICATION APPLICATION

PARTICIPANTS

Borrower: _____ Age: _____

Spouse/Co-Borrower: _____ Age: _____

Mailing Address: _____ Phone#: _____

City: _____ State: _____ Zip Code: _____ Work#: _____

E-mail Address: _____

Borrower's home address for last five years (include beginning and ending month and year at each address): _____

Spouse/Co-Borrower's address for last five years (include beginning and ending month and year at each address): _____

OTHER HOUSEHOLD MEMBERS (not listed above): **Total Household Size:** _____

Name: _____ Relationship: _____ Age: _____

Name: _____ Relationship: _____ Age: _____

Name: _____ Relationship: _____ Age: _____

Name: _____ Relationship: _____ Age: _____
(Son, Daughter, Father, Mother, etc.)

EMPLOYMENT

Borrower Employer: _____ Occupation: _____

How Long: _____ Employer Address: _____

Previous Employer (if less than 5 yrs. with current employer): _____

Address: _____ Occupation: _____ How Long: _____

Check One (if applicable, enter badge or certificate number in the space provided):

_____ Sworn Public Safety Personnel; _____ Certified or

Registered Medical Professional; _____ Teacher with Bachelors Degree

or higher employed by Accredited Public or Private School; _____ none of the above

Co-Borrower Employer: _____ Occupation: _____

How Long: _____ Employer Address: _____

Previous Employer (if less than 5 yrs. with current employer): _____

Address: _____ Occupation: _____ How Long: _____

Check One (if applicable, enter badge or certificate number in the space provided):

_____ Sworn Public Safety Personnel; _____ Certified or

Registered Medical Professional; _____ Teacher with Bachelors Degree

or higher employed by Accredited Public or Private School; _____ none of the above

EMPLOYMENT GROSS INCOME

Borrower Income: \$ _____ per: wk. , 2 wks. , 1st & 15th mo. , mo. (circle only one)

Spouse/Co-Borrower: \$ _____ per: wk. , 2 wks. , 1st & 15th mo. , mo. (circle only one)

OTHER MONTHLY INCOME (i.e. social security, SSI, disability, AFDC, general relief, pension, alimony, child support, unemployment insurance, self-employed profits, interest from bank accounts and cash funds, etc.)

Borrower: \$ _____ Type(s): _____

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Borrower: \$ _____ Type(s): _____

Co-Borrower: \$ _____ Type(s): _____

Co-Borrower: \$ _____ Type(s): _____

Co-Borrower: \$ _____ Type(s): _____

INCOME OF OTHER HOUSEHOLD MEMBERS: Provide the income of any person listed as a household member 18 years or older.

Name: _____ Income: _____ per: wk. , 2 wks. , month

Name: _____ Income: _____ per: wk. , 2 wks. , month

Name: _____ Income: _____ per: wk. , 2 wks. , month

DEBTS (List total balance due and minimum monthly payment):

Auto Loans:

Lender/Co. Name	Total Balance Due	Monthly Payment

Other /Debts (i.e. loans, credit cards, department store cards, etc.):

Lender/Co. Name	Total Balance Due	Monthly Payment

*Attach additional page if necessary

Total Monthly Payments (add all monthly payments): \$ _____

ADDITIONAL INFORMATION

Borrower is a _____ U.S. Citizen _____ Legal Resident

Co-Borrower is a _____ U.S. Citizen _____ Legal Resident

Does Borrower or Co-Borrower have an immediate family member residing in the City of Whittier? _____ Yes _____ No; If yes, list address and relationship to Borrower:

Has Borrower or Co-Borrower attended the 8-hour Home Buyer education course provided by a HUD certified trainer? _____ Yes _____ No; if yes, attach certificate.

Person(s) buying home is/are (please check one of the following): _____ Single
_____ Married/Registered Domestic Partners _____ Blood Relatives _____ Related by
Operation of Law

What size unit are you most interested in? _____ 1 bedroom; _____ 2 BR; _____ 3 BR

What is the smallest unit you would accept? _____ 1 bedroom; _____ 2 BR; _____ 3 BR

Have you owned a home within the past three years? _____ Yes _____ No

Do you have funds for a minimum 3% down payment and closing cost? _____ Yes _____ No

If "yes", how much: \$ _____

Do you have a good credit history? _____ Yes _____ No

Estimate your FICO credit score: _____

If "no", please explain (attach additional pages if necessary): _____

I/WE DECLARE UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE ANSWERS GIVEN IN THIS WHITTIER AFFORDABLE HOME OWNERSHIP PROGRAM (AHOP OR PROGRAM) INTEREST FORM AND PRE-QUALIFICATION APPLICATION ARE TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE. I/WE ACKNOWLEDGE AND UNDERSTAND THAT INFORMATION PROVIDED ON THIS FORM WILL BE RELIED UPON FOR PURPOSES OF DETERMINING MY/OUR ELIGIBILITY AND PRIORITY STATUS FOR THE PROGRAM. I/WE FURTHER ACKNOWLEDGE THAT A MATERIAL MISSTATEMENT FRAUDULENTLY OR NEGLIGENTLY MADE IN THIS APPLICATION OR IN ANY OTHER STATEMENT MADE BY ME/US IN CONNECTION WITH THE APPLICATION FOR THE PROGRAM MAY CONSTITUTE A VIOLATION PUNISHABLE BY A FINE AND/OR DENIAL OF MY/OUR APPLICATION. IF A PROGRAM LOAN HAS BEEN ISSUED PRIOR TO THE DISCOVERY OF THE FALSE STATEMENT, IMMEDIATE CANCELLATION OF THE PROGRAM LOAN WILL OCCUR, IN ADDITION TO ANY CRIMINAL PENALTY IMPOSED BY LAW.

Borrower Signature

Date

Co-Borrower Signature

Date

PRIOR TO SUBMITTING THIS FORM PLEASE ATTACH THREE MONTHS OF RECENT PAY STUBS, PRIOR YEAR W-2s AND/OR OTHER DOCUMENTATION FOR ALL INCOME LISTED ABOVE.