RESOLUTION NO. 8640

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF WHITTIER, CALIFORNIA, RECITING THE FACT OF THE SPECIAL MUNICIPAL ELECTION CONSOLIDATED WITH THE PRIMARY ELECTION HELD ON JUNE 3, 2014, DECLARING THE RESULT AND SUCH OTHER MATTERS AS PROVIDED BY THE PROVISIONS OF THE CITY CHARTER

WHEREAS, a Special Municipal Election was held and conducted in the City of Whittier, California, on Tuesday, June 3, 2014, as required by the City Charter;

WHEREAS, notice of the election was given in the time, form and manner as provided by law; voting precincts were properly established; election officers were appointed; and that in all respects the election was held and conducted and the votes were cast, received and canvassed and the returns made and declared in the time, form and manner as required by the Elections Code of the State of California; and

WHEREAS, pursuant to Resolution No. 8576 adopted August 27, 2013, the County Election Department canvassed the returns of the election and has certified the results to the County Board of Supervisors and the Whittier City Council, the results are received, attached and made a part hereof as "Exhibit 1."

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF WHITTIER DOES RESOLVE AS FOLLOWS:

SECTION 1. That, with regard to Measure W, the whole number of votes cast in the City except vote-by-mail ballots was 3,958; the whole number of vote-by-mail votes cast in the City was 3,246; making a total of 7,204 votes cast in the City.

SECTION 2. That the measure voted upon at the Election was as follows:

Measure W

| Shall Ordinance No. 3011 be approved to amend the City Charter to require the City Council to establish four equal, geographically based districts from which council members will be elected by residents of | YES |
|---|-----|
| those districts to serve four year terms, and to establish a citywide elected mayor position to serve a two year term? | NO |

SECTION 3. That the number of votes given at each precinct and the number of votes given in the City for and against each measure are listed in "Exhibit 1" attached.

SECTION 4. The City Council does declare and determine that as a result of the election, a majority of the voters voting on Measure W adopting Ordinance No. 3011 relating to a Charter amendment to establish a directly elected mayor position and district based council members, did vote in favor of it, and that the measure carried, and shall be deemed adopted and ratified.

SECTION 5. The City Clerk-Treasurer shall enter on the records of the City Council of said City, a statement of the result of the election, showing: (1) The whole number of votes cast in the City; (2) The measure voted upon; (3) The number of votes given at each precinct for and against the measure; and (4) The total number of votes given for and against the measure.

SECTION 6. The City Clerk-Treasurer shall certify to the passage and adoption hereof.

APPROVED AND ADOPTED this 8th day of July 2014.

CATHY WARNER, Mayor

ATTEST:

KULLMACULLUSHALL KATHRYN A. MARSHALL

City Clerk-Treasurer

Attachment: Exhibit 1 - Certificate of Canvass

Los Angeles County Degistrar-Decorder/County Clerk

Certificate of the Canvass of the Election Returns

I, DEAN C. LOGAN, Registrar-Recorder/County Clerk of the County of Los Angeles, of the State of California, DO HEREBY CERTIFY that pursuant to the provisions of Section 15300 et seq. of the California Elections Code, I did canvass the returns of the votes cast for each elective office and/or measure(s) for

Whittier Eity

at the Statewide Direct Primary Election, held on the 3rd day of June, 2014.

I FURTHER CERTIFY that the Statement of Votes Cast, to which this certificate is attached, shows the total number of ballots cast in said jurisdiction, and that the whole number of votes cast for each candidate and/or measure(s) in said jurisdiction in each of the respective precincts therein, and the totals of the respective columns and the totals as shown for each candidate and/or measure(s) are full, true and correct.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this 30th day of June, 2014.



DEAN C. LOGAN

Registrar-Recorder/County Clerk

County of Los Angeles

| | · | | |
|--|---|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | R | esolu | ti | or | 1 | ł٥. | . 8 | 64 | 10 | | | | | | | | | | | | | | | | | | | | | | | | _ | | | Pa | ıge | . 4 | |
|-----------------------------------|---|--|-------------------|---------------------|--------------|-------|---------------------|--------------|--------------------|---------------|-------|---------------------|--------------|-------|--------------|--------------|-------|---------------------|--------------|-------|----------------|--------------|-----|------------------|--------------|------------------|--------------|-------|--------------------|--------------|-------|---------------------|--------------|--------------|---------------------|----------|---------------------|--------------|-------|---|
| 1074 | - rwee - 12120 of 12124 | | | _ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ŝ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | | | - | | | | | | • | | | | | | | | - | | | | | | | | | | | | | - | | | | | | | | | | |
| 06/03/14 | | | - | | | | + | | | | | | | | + | • | | | | | | | | | | - | | | | | | | | | | | | | | |
| | | | _ | | | | + | | | | | + | | • | | | | | | | | | | <u> </u> | | - | | | | •• | | | | _ | | | | | | |
| | | | • | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ŀ | MONI | | _ | | | | | | | | | | | | | | | | | | | | • | | | | | | | | | | | | | | | | | |
| | TY SPECIAL | : | O _V | | | | | | ı | | 8 8 | İ | | | | | | | | | | | | | | Ì | | | | | | | | | | | | | | |
| N. | WHITTIER CITY SPECIAL MUNI MEASURE W | | ક _{ેએ} | 2 | 3 6 | 116 | 44 | 29 | 23 | 왕 : | \$ 8 | Ş | 2 9 | 99 | 22 | 8 | 107 | 83 | ਲ | 90 | 7,7 | 4 | 83 | 22 | 4 | 88 | ₹ | 3 8 | 8 | : প্র | 2 | ଞ | 88 | 88 | 29 | 94 6 | 2 8 | \$ 9 | ÷ & | |
| ARY ELECTIC | | | BALLOTS | F | 150 | | 8 | 땲 | <u>8</u> | \$ | 8 8 | 4 | <u> </u> | 127 | 119 | 122 | \$ | 108 | 28 | 166 | 188 | 901 | 203 | 107 | 8 (| <u>88</u> | <u> </u> | - 6 | જ | 4 | 8 | 88 | 29 | 2 | 22 | <u> </u> | 70,00 | y 4 | 9 | |
| STATEWIDE DIRECT PRIMARY ELECTION | | | REGIST- RATION | 1082 | 0 | 1082 | 385 | 0 | 382 | 88 9 | 968 | 591 | 0 | 29 | 1107 | 0 | 1107 | 1072 | 0 | 1072 | 191 | ٥ | 767 | 1263 | 0 0 | 1263 | 1129 | 1129 | 1129 | 0 | 1129 | 867 | 0 | 361 | 843 | 0 8/8 | 2867 | 0 7 | 428 | _ |
| STATEWIDE | | · | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ANGELES - | | FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT | LOCATION | J0001A | _ | | 30002C | <u>_</u> | 4 7 000 | . Hannor | | X0006A | ي | | DOORA | _1 | | 0010A | | | 0012A | | | 0014A | الـــ | 10460 | 76100 | | 3016A | ı | | 0017B | | | 3022B | | 1025A | • | | |
| COUNT | · | FINAL OFFICIAL STATEMENT OF BY PRECINCT | | WHITTIER - 7800001A | VOTE BY MAIL | TOTAL | WHITTIER - 7800002C | VOTE BY MAIL | MALITTIED "TOTALLA | VOTE BY MAII | TOTAL | WHITTIER - 7800006A | VOTE BY MAIL | TOTAL | WHITTIER-780 | VOTE BY MAIL | TOTAL | WHITTIER - 7800010A | VOTE BY MAIL | TOTAL | WHILTIER - 780 | VOTE BY MAIL | - H | WHITTER-7800014A | VOTE BY MAIL | MEMETICO ZOAAACO | VOTE BY MAIL | TOTAL | WHITTER - 7800016A | VOTE BY MAIL | TOTAL | WHITTIER - 7800017B | VOTE BY MAIL | 10.1AL | WHILTIER - 7800022B | TOTAL | WHITTIER - 7800025A | VOTE BY MAIL | TOTAL | |

| ### FASURE W FEOAL MUNI Mail | COUNTY OF LOS ANGELES - STAT | STATEWIDE DIRECT PRIMARY ELECTION | MARY ELECT | NO | | | | | |
|--|--|-----------------------------------|------------|----------------|-------------|------|----------|-----------|------------------------|
| Fig. Corp. WELGARE W Fig. Corp. WELGARE W Fig. Corp. Fig. | | | | | | | 06/03/14 | 93.2 | - PAGE- 12121 of 12124 |
| Figure F | | | | WHITTIER | NTY SPECIAL | MUNI | | | |
| Matter M | FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT | | · | | <u>!</u> | | | | |
| 6 1 | LOCATION | REGIST- RATION | BALLOTS | SZ | ON | _ | - | | |
| 100 | WHITTIER - 7800031A | 878 | | | | | | | |
| 100 | VOTE BY MAIL | _ | | | | | | | |
| 1900 | TOTAL | 879 | | | | • | | | |
| 1000 | WHITTIER - 7800035A | 1043 | | | | | | | |
| 1048 | VOTE BY MAIL | | | | | | | | |
| 1770 178 189 | TOTAL | 1043 | | | | | | | |
| 778 | WHITTER - 7800038E | 999 | | ਲ | | | | | |
| 11 | VOTE BY MAIL | | | . K3 | | - | | | |
| 778 778 778 778 778 778 778 778 778 778 | TOTAL | 665 | _ | 8 | | | | | |
| 7.18 | WHITTIER - 7800042A | 877 | | 88 | | | | | |
| 778 189 84 85 85 141 | VOTE BY MAIL | | | 45 | | | | | |
| 1124 146 55 57 58 141 151 152 | TOTAL | | | 2 2 | | | | | |
| 151 | WHITTIER - 7800043A | 518 | | 8 | | | | _ | |
| 1124 | VOTEBYMAIL | - | | 3 8 | | | | | |
| 1124 146 563 75 146 | TOTAL | 518 | Ī | 2 2 | | • | | | |
| 1124 2206 436 13 | WHITTIER - 7800044A | 1124 | | 3 8 | | | | | |
| 1124 228 89 128 | VOTE BY MAIL | <u>.</u> | | 3 % | | - | | | |
| 1127 | OTAL | 1124 | | 3 8 | | | | | |
| 1127 739 14 16 16 16 16 16 17 18 18 18 18 18 18 18 18 18 18 18 18 18 | VHITTIER - 7800048A | 1127 | | 27 | | | | | |
| 1127 729 44 31 31 31 31 31 31 31 | VOTE BY MAIL | 0 | | # | | | | | |
| 823 82 63 23 823 144 75 14 1302 148 75 37 1302 164 75 37 1302 165 124 113 1302 265 124 113 1046 113 44 44 883 140 61 62 984 232 47 63 1169 53 47 63 1169 52 31 44 63 1169 162 33 14 63 | OTAL | 1127 | | 4 | | | | | |
| FBY MAIL State 148 75 37 14 188 | WHITTIER - 7800049A | 823 | | æ | | | | 1 | |
| EEY ANDLES 126 75 37 1 EBY ANALL 1302 148 79 62 16 EBY MAIL 1502 255 124 113 124 144 EBY MAIL 0 78 33 33 143 144 | VOTE BY MAIL | 0 | | 81 | | | | | |
| Fig. 2 148 79 62 148 79 62 148 79 62 148 79 62 148 79 62 148 148 148 148 148 148 148 148 148 148 148 148 149 149 148 148 148 149 148 | OIAL STREET STREET | 823 | | 75 | | | | | **** |
| EBY MAIL 1902 255 124 118 | WALL LIEH - / 800051A | 1302 | | 62 | | | | | |
| FER-7800053A | VOIE BY MAIL | 0 | | \$ | | | | - | |
| The control of the | AMILITATES 20000524 | 1302 | ! | 124 | ļ | | | | |
| Fig. 10 78 33 33 146 183 81 77 144 145 | VOTE BY MAIL | 1046 | | 2 4 | | | | | |
| IER-7800054A 863 73 26 41 EBY MAIL 863 140 61 62 ER-7800057A 984 108 53 47 ER-7800059A 124 44 63 ER-7800059A 1199 52 31 17 ER-7800059A 1199 52 31 17 EW MAIL 0 60 33 18 1199 112 64 35 | OTAL | 20 65 | | 8 3 | | | | | |
| EBY MAIL 0 67 35 21 68 47 68 68 68 68 68 68 68 68 68 68 68 68 68 | VHITTIER - 7800054A | OHA) | | ō 8 | 1 | | | | |
| ER-7800057A 983 140 61 62 62 6 63 67 85 18 62 6 63 64 108 53 47 63 64 63 64 65 65 67 110 6 60 83 112 64 85 85 112 64 85 85 85 85 85 85 85 85 85 85 85 85 85 | VOTE BY MAIL | dos. | | ST I | | | | | |
| ER-7800657A 904 108 53 47 BY MAIL 0 124 44 63 ER-7800659A 1199 52 31 17 BY MAIL 0 60 33 18 1199 112 64 35 | OTAL | 0 | 29 | 8 z | | | | | |
| ERY MAIL 194 108 53 47 197 110 198 222 97 110 199 52 31 17 1199 112 64 35 | #HITTIER _ ZBANGZZA | 983 | | 5 | | į | | | |
| ER-7800059A 1199 52 31 17 | VOTE BY MAIL | A | 90 0 | 3 | | | | | |
| ER-7800059A 1199 52 31 17 18 18 18 199 112 64 35 | OTAL | 786 | \$ 68 8 | \$ 6 | | | | | |
| EBY MAIL 0 60 33 18 18 1199 112 64 35 | HITTIER - 7800059A | 1199 | 25 | 34 | | | | | |
| 1199 112 64 35 | VOTE BY MAIL | 0 | 9 | 8 | | | | | |
| | JTAL. | 1199 | 112 | 8 | | | | · · · · · | |
| | | | | | | - | | | |

| ا | | F | Resol | ut | oi: | n | No |). | 8 | 64 | 0 | | | - | | | | | | - | | _ | | | | | | | | - | | | | | | | | | F | aç | је | 6 |
|--------------------------------|---|--|-------------------|---------------------|--------------|-------|---------------------|--------------|-------|---------------------|--------------|-------|----------------------|--------------|-------|-------------------|--------------|-------|---------------------|--------------|-------------|---------------------|--------------|-------|---------------------|--------------|-------|---------------------|-------------|----------|---------------------|--------------|------|---------------------|-------|------|--------------|----------------|---------------------|--------------|-------------|-----------|
| roser: | +2121 | | | - | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| - PAGE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | ****** | | | | | - | | | | | |
| 93.3 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | - | | | | | + | | | - | | |
| | | | | | | | | | | | | | | | | | | | | | | - | | | | | | | | | 1 | | | 1 | | | + | - | | | | |
| | | • | | | | • | | | | | | | | | | | | | | | | | | - | | | | | | | - | | | + | | | | | | - | | |
| 06/03/14 | | | | _ | | | | | | | | | | | | | | | | | | | | | - | | | + | - | | † | | | | | | | | | _ | | |
| | | | | | | | | | | 1 | | | | | | | | | | | | - | | | 1 | | | + | | | $\frac{1}{1}$ | | | † | | | <u> </u> | • | _ | | | |
| | | | • | | | | | | | | | | | | - | 1 | - | | | | | | | | | | | | | | | | | | | | | • | 1 | | | |
| | | | | | | _ | | | | | | | | | | | | | | | | 1 | | | | | | 1 | | | | | | | | | | | | | | , <u></u> |
| | MUNI | | | | | | | | | | | • | | | • | | | • | | | | 1 | | - | | | | | | _ | - | _ | | - | | • | | | | | | |
| | WHITTIER CITY SPECIAL MUNI MEASURE W | | ON. | 1 | • | | | | | | | | Ĺ | | | l | | | | | | | | | l | | | 1 | | | | | | | | | | | | 27.8 | 3 8 | _ |
| NO. | WHITTIER C MEASURE | | શ્ચ્ચ | S. | 3 % | 9 92 | 42 | 5 2 | 5 25 | 25 | 8 | 107 | Ľ. | ਜ਼ ਜ਼ਿਲ੍ਹ | 101 | æ | 3 6 | 1 1 | 9 | 2 8 | 3 & | 8 | 3 & | ÷ | ES. | 3 4 | ē | 88 | প্র | 83 | 怼 | 4 | ଞ୍ଚ | 72 | 25 | 83 | 41 | 87 8 | 2 8 | 8 8 | 2 22 | |
| ישטו כרכחו | | | BALLOTS | Ř | 2 8 | 150 | 1. | 154 | 269 | 22 | 102 | 224 | 127 | 124 | 248 | 130 | 124 | 238 | ¥ | 2 76 | 105 | 2 | 3 6 | 220 | 123 | 119 | 242 | 78 | 93 | इ | 175 | 162 | 337 | 131 | \$ | 240 | ል | 2 8 | S Z | , Z | 45 | |
| MOITORE LUcum L. LOTTING TOTAL | | İ | REGIST- PATION | 1008 | 2 | 1000 | 915 | Ö | 915 | 1208 | 0 | 1208 | 1300 | 0 | 1300 | 1410 | | 1410 | 22 | | 472 | 1113 | - | 113 | 1161 | 8 | 1161 | 290 | 0 | 230 | 1252 | Ċ į | 1252 | 1263 | 0 | 1263 | 829 | → 0½ | 200 | 3 5 | 385 | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | <u>.</u> | | | | | | | 1 | | | - | | | T | | | |
| | | SCAST | LOCATION | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT | 100t | 7800064A | MAIL | | 7800066C | MAIL | | 7800068A | MAIL | | 7800072B | MAIL | | 7800075A | WAIL | | 7800075C | MAIL | | 7800079A | AME. | | 7800082A | (A) | | 7800083A | AIL | | 600087A | ZAIL | | 800144A | Ail | | 600148A | į | 100149A | | | |
| <u> </u> | | FINAL OFFICIAL STATEMENT OF BY PRECINCT | | WHITTIER - 7800064A | VOTE BY MAIL | TOTAL | WHITTIER - 7800066C | VOTE BY MAIL | TOTAL | WHITTIER - 7800068A | VOTE BY MAIL | TOTAL | WHIT TIER - 7800072B | VOTE BY MAIL | TOTAL | WHITTIER-7800075A | VOTE BY MAIL | TOTAL | WHITTIER - 7800075C | VOTE BY MAIL | TOTAL | WHITTIER - 7800079A | VOTE BY MAIL | TOTAL | WHITTIER - 7800082A | VOTE BY MAIL | TOTAL | WHITTIER - 7800083A | VOIEBY MAIL | W. STATE | WOLLINER - 7600087A | VOIE BY MAIL | | WHILLIEH - 7800144A | TOTAL | 1014 | VOTE RV MAII | TOTAL | WHITTIER - 7800149A | VOTE BY MAIL | TOTAL | |

| _ | | Re | esolu | tic | าก | N | ο. | 86 | 40 | | | | | | | | | | | | | | | | | | | | | | | | | Pa | ge | 7 | |
|-----------------------------------|---|--|-------------------------|---------------------|--------------|----------|---------------------|--------------|---------------------|--------------|---------|---------------------|--------------|------------------|---------------------|--------------|------|----------------------|--------------|-------|-------------|--------------|-------------|-----------------------------|-----------------|----|---------|-------------|-------------|-----------|--------------|---------------------|--|----|--------------------|----------|---|
| - PAGE - 12123 of 12124 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | • | | | | | | | | |
| 93.4 | | | - | | | | | | | | | | | | | | | | | | | | | | <u></u> | | | | | | | | <u></u> | | | <u>-</u> | |
| | | | - | | | | | | | | | | | | | | | | | | - | | | | | | | · · · · · | | | | | | | | | _ |
| 06/03/14 | | | _ | - | | ••• | _ | | - | | | - | | | _ | | | | | | | | | | | | | | | | | | <u>. </u> | | | | |
| | | | _ | + | | | | | \downarrow | | | _ | | | | | | | | | | | | _ | | | | | | | | | •••• | | _ _ , , | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | ארואו | | | | • | | | | | | | | • | | | | | | • | | • | | | | 11- | | • | | | - | | · * ·· · | | | | | |
| | Y SPECIAL N | | o _N | 38 | 8 | 99 | 13 | ħ. δ | 3 5 | 1 2 | 8 | 22 | 88 | જ | 9 | 7 | 13 | 21 | 유 | 22 | 96 | ક્ક | 191 | 0 | 0 | 0 | | - | | | | | | | | | |
| _ | WHITTIER CITY SPECIAL MUNI MEASURE W | | SSA | 1 | 37 | 74 | 64 | 83 85 | 286 | 7. | 42 | 51 | 58 | 77 | ೫ | # | 69 | SS SS | 9 | 8 | 8 | ස | 4 | 0 | , | - | | | | | | | <u></u> . | | - | | |
| / ELECTION | M. | · · · · · · · · · · · · · · · · · · · | BALLOTS | | 89 | 148 | 29 | 8 E | 3 4 | 8 | 72 | 88 | 88 | 148 | 20 | প্ত | 22 | & | 8 | 92 | 98 | <u>5</u> | 88 | 0 | 6 0 | e | | | | <u> </u> | . | | | | | • | |
| STATEWIDE DIRECT PRIMARY ELECTION | | | REGIST- BAI RATION C | 1169 | - | 1169 | 1264 | 1964 | <u> </u> | 0 | 1034 | 1204 | 0 | 1 254 | 695 | 0 | 982 | 1209 | • | 1209 | 1320 | 6 | 88 | 6 | - - | 3 | · · · · | | | . | | | | | | | |
| WIDE DIRE | | | REC | | | | | | H | | | | | _ | | | | | | + | | | ļ | | | + | | | | | | | | | | | 4 |
| STATE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| NGELES - | | VOTES CAST | LOCATION | e | | | æ | | 9 | | | <u> </u> | | | ≴. | | | Ą, | | | 4 | | | 1 - 9990131A | | | | | | ٠ | | | | | | | |
| COUNTY OF LOS ANGELES - | | FINAL OFFICIAL STATEMENT OF VOTES CAST BY PRECINCT | | WHITTIER - 7800165D | VOTE BY MAIL | J | WHITTIER - 7800167B | | WHITTIER - 78001708 | VOTE BY MAIL | <u></u> | WHITTIER - 78001718 | VOTE BY MAIL | | WHITTIER - 7800172A | VOIE BY MAIL | | WHII IIER - 7800176A | VOTE BY MAIL | IOIAL | HEH-780018: | VOIE BY MAIL | | BALLOT GROUP 131 - 9990131A | VOTE BY MAIL. | إد | | | | | | | | | | | |
| ᅙ | | 間の前 | | MH | ያ | TOTAL | ¥ S | TOTAL | MH. | 9 | TOTAL | <u>₹</u> | 9 | וסואר | | 3 | 1012 | | 9 } | ≧ | Ē (| 3 5 | OIAL | HA H | TO TOT | 2 | | | | | | | | | | | ı |

| CITY OF WHITTIER |) | |
|---------------------|---|----|
| STATE OF CALIFORNIA |) | SS |

I, Kathryn A. Marshall, City Clerk-Treasurer in and for the City of Whittier, California, hereby certify that the foregoing resolution was duly introduced and adopted at a regular meeting of the City Council of said City held on the 8th day of July 2014, by the following roll call vote:

AYES:

O. Newcomer

J.A. Vinatieri

R.L. Henderson

F. Dutra

C. Warner

NOES:

None

ABSENT:

WITNESS my hand and the official seal of the City of Whittier, California, this

9th day of July

2014.

KATHRYN A. MARSHALL

City Clerk-Treasurer