

**AGENDA
CITY OF WHITTIER
SOCIAL SERVICES COMMISSION
CITY COUNCIL CHAMBER, 13230 PENN STREET
DECEMBER 4, 2018, 6:30 PM**

1. CALL TO ORDER

2. ROLL CALL

Marisol Enriquez-Santos, Chair
Jose Luevano, Vice Chair
Loletta Barrett, Commissioner
Carlos Illingworth, Commissioner
Kathleen McDonnell, Commissioner

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENTS

The public is invited to address Social Services Commission regarding any item of business, with the exception of the public hearing items, or any matter within the body's subject matter jurisdiction. Speakers must limit their comments to three minutes. Pursuant to State law, the Commission cannot take action or express a consensus of approval or disapproval on any oral communications which do not appear on the printed agenda.

5. PUBLIC HEARINGS

6. STAFF REPORTS

6.A. MINUTES OF THE REGULAR MEETING OF NOVEMBER 6, 2018

Recommendation: Approve the Minutes of the Regular Meeting of November 6, 2018.

6.B. UPDATE ON CITY OF WHITTIER HOMELESS PLAN IMPLEMENTATION

Recommendation: Receive and file update on the City of Whittier Homeless Plan Implementation.

6.C. INFORMATION AND REFERRAL REPORT

Recommendation: Receive and file the Information and Referral Report for September - November 2018.

6.D. WHITTIER VOLUNTEER RECOGNITION PROGRAM

Recommendation: Receive and file the report regarding the Whittier Volunteer Recognition Program.

7. SECRETARY COMMENTS

8. COMMISSION MEMBER COMMENTS/CONFERENCE REPORTS

9. ADJOURNMENT

Disability-related services are available to enable persons with a disability to participate in this meeting, consistent with the Federal Americans with Disabilities Act of 1990. Spanish interpreters are also available. For information or to request services, please contact the Parks, Recreation and Community Services Department at least 24 hours in advance of the meeting at (562) 567-9400.

The agenda packet is available three days before the meeting in the Parks, Recreation and Community Services Department at City Hall (13230 Penn Street), Whittier Central Library (7344 Washington Avenue) and the East Whittier Branch Library (10537 Santa Gertrudes Avenue). Additionally, the agenda packet can be viewed on the City's website. Materials distributed to the Commission within 72 hours of the Social Services Commission meeting are available for public inspection in the Parks, Recreation and Community Services Department Office.

Los servicios relacionados con la discapacidad están disponibles para permitir que las personas con discapacidad participen en esta reunión, de conformidad con la Ley Federal de Estadounidenses con Discapacidades de 1990. También hay intérpretes en español disponibles. Para obtener información o para solicitar servicios, comuníquese con el Departamento de recreación y Parques al Servicio a la Comunidad de la reunión al (562) 567-9400.

El paquete de la agenda está disponible tres días antes de la reunión el Departamento Parques Recreación y Servicio a la Comunidad en el Ayuntamiento (13230 Penn Street), Whittier Central Library (7344 Washington Avenue) y Biblioteca sucursal del este de Whittier (10537 Santa Gertrudes Avenue). Además, el paquete de la agenda se puede ver en el sitio web de la Ciudad. Los materiales distribuidos al Concejo Municipal dentro de las 72 horas de la reunión del Comisión de Servicios Sociales están disponibles para inspección pública en el Departamento de Recreación y Parques al Servicio a la Comunidad.

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Regular and Adjourned Regular meeting agendas may be amended up to 72 hours in advance of the meeting. Dated this 30th day of November 2018.

/s/ Rosemary Serrano-Aiken

Rosemary Serrano-Aiken, Secretary



Agenda Report

Social Services Commission

Date: December 4, 2018

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Minutes of the Regular Meeting of November 6, 2018

RECOMMENDATION

Approve the Minutes of the Regular Meeting of November 6, 2018.

BACKGROUND

None

DISCUSSION

Staff prepared draft minutes and hereby submits the minutes for Commission's approval.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

A. Minutes of the Regular Meeting of November 6, 2018.

**MINUTES
CITY OF WHITTIER
SOCIAL SERVICES COMMISSION
REGULAR MEETING
CITY COUNCIL CHAMBERS, 13230 PENN STREET
TUESDAY, NOVEMBER 6, 2018 – 6:30 P.M.**

1. CALL TO ORDER

The Social Services Commission of the City of Whittier met in Regular Session in the Whittier City Hall Council Chambers, 13230 Penn Street, Whittier, California. Chair Enriquez-Santos called the meeting to order at 6:30 p.m.

2. ROLL CALL

SOCIAL SERVICES COMMISSION MEMBERS PRESENT Marisol Enriquez-Santos, Chair
Jose Luevano, Vice Chair
Loletta Barrett, Commissioner
Carlos Illingworth, Commissioner
Kathleen McDonnell, Commissioner

SOCIAL SERVICES COMMISSION MEMBERS ABSENT None

OTHER OFFICIALS PRESENT Greg Alaniz, Director of Parks, Recreation and Community Services
Martin Browne, Community Services Manager
Sheryl Dugas, Administrative Secretary

3. PLEDGE OF ALLEGIANCE

Vice Chair Luevano led the Pledge of Allegiance to the United States flag.

4. PUBLIC COMMENTS None

5. STAFF REPORTS

5. A APPROVAL OF THE MINUTES

It was moved by Vice Chair Luevano, seconded by Commissioner McDonnell, and carried 5-0 to approve the Minutes of the Regular Meeting of October 2, 2018 as presented.

5. B WHITTIER VOLUNTEER RECOGNITION PROGRAM

Secretary Alaniz reported that preparations for the November 13, 2018 Volunteer Recognition event are proceeding. He asked Commissioners to meet in the Parks, Recreation and Community Services Department office at 4:45 p.m. on the 13th to go over any last minute details. Commission reviewed the draft program schedule and biographies for each award recipient. Commission requested staff include phonetic

pronunciations for the recipients be included on the scripts. Commissioner Illingworth noted that he would be unable to attend the event due to a prior commitment. Commissioner Barrett will present one of the awards that Commissioner Illingworth was to present, and Vice Chair Luevano will present the other. Staff to adjust biography scripts to reflect the changes. Secretary Alaniz reported that the event might not be video recorded, as in past years, due to the City's Videographer, John Garside, leaving his position with the City. Chair Enriquez-Santos suggested contacting Whittier College for possible assistance with recording the event, as they have a "top notch" program and students willing and able to assist with these types of projects. Secretary Alaniz noted that the event must conclude by 6:00 p.m. to allow City Council to begin their meeting on time.

It was moved by Commissioner Illingworth, seconded by Vice Chair Luevano, and carried 5-0 to receive and file update on the Whittier Volunteer Recognition Program.

5. C UPDATE ON CITY OF WHITTIER HOMELESS PLAN IMPLEMENTATION

Commissioner Barrett requested direction on how and when Commission is to update City Council on implementation progress. Community Services Manager, Martin Browne, presented an update on implementation of the Homeless Plan. He noted that on October 23, 2018 the City Council received a staff report seeking direction for project ideas for two grants available from Los Angeles County's Measure H fund. Mr. Browne stated that the grant application deadline is 3:00 p.m. on Wednesday, November 7, 2018. Response to the applications is expected in early December. One grant of \$300,000, with no matching funds required, is for Priority Area 1, which is for increasing the housing supply. This will pay for hotel/motel vouchers and subleasing homes. He noted that staff is working with First Day to shorten their housing waiting list, and with the Whittier Police Department to help get people out of the parks and off the streets. Chair Enriquez-Santos voiced her concerns about the possibly "sub-standard" conditions of some of the motels in Whittier. Commissioner Barrett noted that the cold weather shelters also had issues with local hotels and motels, including drug problems on the properties. Commissioner McDonnell had questions about the long-term plan for the people moving from the First Day program to hotels/motels. Will they be prepared, and have a place to move to more permanently? She also questioned the age range for "transitional age" youth. Mr. Browne noted that the age range is 18-24 years old. Commissioner Barrett questioned the status of Whittier College and Rio Hondo College students dealing with homelessness. Mr. Browne reported that there are approximately 2,500 in unstable living situations. He noted that there are grants available for immediate action through the "Housing Trust", however there is too much money needed to sustain it. Mr. Browne reported that the second Measure H fund grant for a possible \$300,000 requires a \$250,000 match in funds spent or "in-kind" services. This is for Priority Area 2, for completing Homeless Plan objectives. This is an 18-month grant for the period of January 2019-June 2020 and will allow hiring of two part-time staff members to assist with implementation of the Homeless Plan. The City will be working with Jovenes, Inc., The Whole Child, and Whittier First Day on administering the home sub-leasing program.

Mr. Browne noted that the City Council recently adopted a Resolution in support of the United Way “Everyone In” program.

Vice Chair Luevano questioned whether the grants would affect the Social Services funding program. Secretary Alaniz stated that there would be no impact to the budget for now. The Social Services funding will actually help implementation of the Homeless Plan by adding to the required matching funds requirement. Commissioner Barrett noted that City Council would once again provide direction for the funding program.

Mr. Browne reported that he continues to meet monthly with a group of cities as a “case management group”. They discuss specific individuals, as well as LA HOP referrals. He also stated that the number of people staying in Parnell Park has been reduced. Commissioner McDonnell encouraged documentation of these meetings and tracking of the individuals. Vice Chair Luevano suggested including some of the people’s stories when reporting to City Council. Mr. Browne noted that at this time LA HOP does not have a good accounting/records system in place. Commissioner Barrett encouraged staff to continue to support this program. Mr. Browne reported that there are currently 600 street engagement staff members, and they hope to increase the number to 1,000.

It was moved by Commissioner McDonnell, seconded by Vice Chair Luevano, and carried 5-0 to receive and file update on the City of Whittier Homeless Plan Implementation.

6. SECRETARY COMMENTS

Secretary Alaniz, reported that he had received letters from the Whittier Area Literacy Council and Children’s Dental thanking the City for the Social Services funding they had received. Commissioner McDonnell suggested sending the letters to the City Council as well.

Secretary Alaniz also reported on the following coming events:

- Veteran’s Day will be observed with a program on Saturday, November 10 at 9:00 a.m., in front of Whittier City Hall.
- The Social Services Volunteer recognition program will take place on Tuesday, November 13 at 5:30 p.m. in front of Whittier City Hall. He asked that Commissioners please meet in the Parks, Recreation and Community Services office at 4:45 p.m. to go over any last minute details.
- The W Fine Art Show will be held on Friday, November 16 from 6:00 p.m. – 9:00 p.m., and Saturday, November 17 from 10:00 a.m. – 6:00 p.m. at the Parnell Park Community Center. This is a free family event. In conjunction with the W, there will be a “Chalktastic” Student Sidewalk Chalk Art Contest, on Saturday, November 17 from 10:30 a.m. – 2:00 p.m.

7. COMMISSIONERS' COMMENTS

Vice Chair Luevano reported that he had attended the recent Consortium on Homelessness community meeting. He noted that it was a good event and that it is helpful to see other pieces of the puzzle.

Commissioner Illingworth commended the City Council and staff on the work done on the Homeless Plan.

Commissioner McDonnell reported that she had participated in the recent Spooktacular 5K. She noted it is a great event that promotes health and family participation.

Commissioner Barrett thanked Mr. Browne for his work on implementation of the Whittier Homeless Plan, and noted that exciting things are moving along. She also reported that she had read an article on Facebook about a town that declared the opioid issue in their city a "disaster" to move it to their top priority. She suggested Whittier follow their lead to make homelessness a priority.

8. ADJOURNMENT

There being no further business, Chair Enriquez-Santos adjourned the meeting at 7:10 p.m.

Respectfully submitted,

Greg Alaniz

Greg Alaniz
Secretary



Agenda Report

Social Services Commission

Date: December 4, 2018

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Update on City of Whittier Homeless Plan Implementation

RECOMMENDATION

Receive and file update on the City of Whittier Homeless Plan Implementation.

BACKGROUND

None

DISCUSSION

Staff will update Commission on the City of Whittier Homeless Plan Implementation.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

None



Agenda Report

Social Services Commission

Date: December 4, 2018

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Information and Referral Report

RECOMMENDATION

Receive and file the Information and Referral Report for September - November 2018.

BACKGROUND

None

DISCUSSION

Staff prepared the Information and Referral Report for September - November 2018 and hereby submits the report for Commission's approval.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

A. Information and Referral Report for September - November 2018.

COMMUNITY SERVICES DIVISION						
INFORMATION & REFERRAL SERVICES			2018			
Month	Jan	Jan	Feb	Feb	Mar	Mar
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	0	0	0	0	1	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	1	0	1	0
3. Youth Services - Support/Alimony	1	0	1	0	0	0
3. Youth Services - Day Care	0	0	0	0	0	0
3. Youth Services - Runaways	0	0	0	0	0	0
4. City Services	5	4	4	8	12	8
5. Consumer Information	2	0	1	0	2	0
6. Counseling	0	2	2	1	3	5
7. County Services	8	15	18	10	23	10
8. Disabled Services	14	11	20	5	30	2
9. Donations	0	5	0	0	4	1
10. Education	0	0	0	0	8	0
11. Elder Abuse	0	2	2	0	0	3
12. Emergency Ass - Clothing	0	0	0	2	0	0
12. Emergency Ass - Financial	1	0	0	0	0	2
12. Emergency Ass - Food	2	3	0	0	0	3
12. Emergency Ass - Shelter	1	0	4	0	0	2
12. Emergency Ass - Housing	1	1	0	1	2	8
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	0	0	1	0	1	1
13. Employment - Senior	2	0	0	2	0	3
13. Employment - Youth	0	0	0	0	0	0
14. Govt Benefits - Food Stamps	3	2	0	6	0	0
14. Govt Benefits - Welfare	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	2	0	0	6	1	2
14. Govt Benefits - Medicare	0	0	0	2	0	4
14. Govt Benefits - Social Security	4	7	1	8	0	1
14. Govt Benefits - SSI	0	4	1	0	0	0
14. Govt Benefits - Location	2	1	0	0	0	0
15. Health Services - Dental	1	0	1	0	0	2
15. Health Services - Medical	2	0	0	6	0	2
15. Health Services - Mental Health	1	0	2	0	1	1
16. Home Repair	0	0	1	5	2	0
17. Housing - Complaints/concerns	1	3	1	2	0	1
17. Housing - Subsidized/Low Cost	2	8	4	18	0	8
18. Immigration	0	0	0	0	0	0
19. Insurance-auto/medical/other	0	0	0	1	0	2
20. Legal Ass - Referral/Legal Aid	2	20	1	16	10	15
20. Legal Ass - Snr Center Appoint	2	20	4	20	2	22
21. Local Organizations/businesses	1	0	2	12	0	6
22. Nutrition	18	20	18	30	12	32
23. Recreation	2	8	0	18	0	20
24. Rehabilitation	0	0	0	0	1	1

Month	Jan	Jan	Feb	Feb	Mar	Mar
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
25. Snr Programs - Day Care	1	0	0	0	0	0
25. Snr Programs - In Home Support	18	4	12	10	10	8
25. Snr Programs - Nursing/Conval	0	0	0	0	0	0
25. Snr Programs - Retirement/Board	0	0	0	0	0	0
25. Snr Programs - Snr Center Svs	24	28	24	30	26	41
26. Sex Information - Family Planning	0	0	0	0	0	0
26. Sex Information - Pregnancy	0	0	0	0	0	0
27. State/Federal Agency/Services	0	0	0	0	2	0
28. Substance Abuse	1	0	0	0	2	1
29. Support Groups	3	1	2	3	4	6
30. Taxes - Property	22	18	25	30	12	28
30. Taxes - IRS	30	36	42	50	60	80
31. Transportation	30	36	40	50	45	62
32. Utilities	2	1	1	2	2	1
33. Veteran's Services	24	28	28	23	26	25
34. Volunteer Opportunities	12	0	0	2	0	3
35. Women's Services	0	0	0	4	0	2
36. Other	0	0	0	0	0	0
37. Senior Center Clinics (HRA)	0	0	0	0	0	0
38. Senior Center Clinics (FLU)	0	0	8	4	2	0
39. Access Paratransit Services	13	8	8	10	6	22
40. Utility Program	1	3	4	1	2	4
41. Food Stamp	2	0	4	12	4	5
42. Legal Assistance	24	12	4	16	8	23
43. Medicare Advocacy Project	0	2	0	1	0	2
GRAND TOTAL (1-43)	287	313	292	427	327	480
2018 TOTALS						
	1-59	60+	Total			
January	287	313	600			
February	292	427	719			
March	327	480	807			
April	389	524	913			
May	428	435	863			
June	459	577	1,036			
July	539	737	1,276			
August	408	701	1,109			
September	434	639	1,073			
October	523	761	1,284			
November	449	764	1,213			
December			0			
Total			10,893			

Month	April	April	May	May	June	June
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	1	0	0	0	0	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	0	1	0	0
3. Youth Services - Support/Alimony	1	0	0	0	0	0
3. Youth Services - Day Care	2	0	0	0	0	0
3. Youth Services - Runaways	0	0	1	0	0	0
4. City Services	15	4	18	2	22	6
5. Consumer Information	0	0	2	0	6	2
6. Counseling	4	2	1	0	4	2
7. County Services	28	6	30	12	28	20
8. Disabled Services	31	4	40	4	45	10
9. Donations	2	1	0	0	0	0
10. Education	0	0	4	0	0	4
11. Elder Abuse	2	2	0	2	0	2
12. Emergency Ass - Clothing	0	0	0	0	0	0
12. Emergency Ass - Financial	0	1	0	0	0	0
12. Emergency Ass - Food	0	0	1	3	3	4
12. Emergency Ass - Shelter	2	1	1	0	0	4
12. Emergency Ass - Housing	4	10	5	8	4	10
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	1	2	4	2	4	8
13. Employment - Senior	1	2	0	2	0	10
13. Employment - Youth	0	0	2	0	0	0
14. Govt Benefits - Food Stamps	1	3	4	2	0	4
14. Govt Benefits - Welfare	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	2	1	4	2	4	6
14. Govt Benefits - Medicare	1	4	0	3	4	10
14. Govt Benefits - Social Security	1	2	1	2	0	15
14. Govt Benefits - SSI	0	0	5	3	10	1
14. Govt Benefits - Location	4	1	1	0	8	2
15. Health Services - Dental	0	1	0	1	0	0
15. Health Services - Medical	1	1	4	2	0	8
15. Health Services - Mental Health	1	0	5	1	2	4
16. Home Repair	2	6	0	2	2	0
17. Housing - Complaints/concerns	4	12	0	0	2	3
17. Housing - Subsidized/Low Cost	6	20	15	10	10	20
18. Immigration	0	0	0	1	0	0
19. Insurance-auto/medical/other	4	6	0	0	0	4
20. Legal Ass - Referral/Legal Aid	15	20	20	25	22	32
20. Legal Ass - Snr Center Appoint	4	25	5	25	8	30
21. Local Organizations/businesses	0	8	0	4	0	2
22. Nutrition	10	35	22	30	30	45
23. Recreation	8	22	10	40	28	50
24. Rehabilitation	0	0	0	0	1	0

Month	July	July	Aug	Aug	Sept	Sept
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	1	2	0	0	0	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	0	0	0	0
3. Youth Services - Support/Alimony	0	0	0	1	0	0
3. Youth Services - Day Care	0	4	0	0	0	0
3. Youth Services - Runaways	0	0	0	0	0	0
4. City Services	10	3	2	5	2	8
5. Consumer Information	4	1	0	0	0	0
6. Counseling	2	8	0	5	2	6
7. County Services	37	42	25	40	41	25
8. Disabled Services	52	26	60	20	50	30
9. Donations	0	0	0	0	0	2
10. Education	0	6	0	2	10	2
11. Elder Abuse	2	1	0	0	0	1
12. Emergency Ass - Clothing	0	0	0	0	0	0
12. Emergency Ass - Financial	0	0	0	0	0	0
12. Emergency Ass - Food	0	0	0	0	0	0
12. Emergency Ass - Shelter	0	0	0	2	0	0
12. Emergency Ass - Housing	12	22	20	50	20	30
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	2	4	0	0	0	2
13. Employment - Senior	2	4	5	3	0	2
13. Employment - Youth	1	0	0	0	2	0
14. Govt Benefits - Food Stamps	1	2	0	4	2	1
14. Govt Benefits - Welfare	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	5	18	0	15	4	2
14. Govt Benefits - Medicare	0	20	0	15	4	4
14. Govt Benefits - Social Security	2	12	0	5	0	8
14. Govt Benefits - SSI	6	2	8	10	8	0
14. Govt Benefits - Location	4	1	0	0	4	0
15. Health Services - Dental	0	2	1	0	0	1
15. Health Services - Medical	1	0	0	15	8	11
15. Health Services - Mental Health	1	2	0	2	0	4
16. Home Repair	1	4	0	4	0	6
17. Housing - Complaints/concerns	1	10	2	40	0	20
17. Housing - Subsidized/Low Cost	18	25	10	50	12	40
18. Immigration	0	0	0	0	0	0
19. Insurance-auto/medical/other	1	2	0	2	1	4
20. Legal Ass - Referral/Legal Aid	28	41	12	22	10	25
20. Legal Ass - Snr Center Appoint	10	33	8	25	10	25
21. Local Organizations/businesses	0	4	0	1	0	0
22. Nutrition	40	50	33	50	40	60
23. Recreation	30	55	28	55	50	60
24. Rehabilitation	0	1	0	0	0	1

Month	Oct	Oct	Nov	Nov	Dec	Dec
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0		
2. Animal Control	0	0	0	0		
3. Youth Services - Adoption	0	0	0	0		
3. Youth Services - Child Services	0	0	0	0		
3. Youth Services - Support/Alimor	0	0	0	0		
3. Youth Services - Day Care	0	1	1	0		
3. Youth Services - Runaways	0	0	0	0		
4. City Services	10	4	5	2		
5. Consumer Information	0	2	0	3		
6. Counseling	1	4	1	2		
7. County Services	20	30	25	35		
8. Disabled Services	32	30	40	35		
9. Donations	0	0	0	0		
10. Education	4	2	0	0		
11. Elder Abuse	0	2	0	2		
12. Emergency Ass - Clothing	0	0	0	0		
12. Emergency Ass - Financial	0	0	0	0		
12. Emergency Ass - Food	0	0	1	2		
12. Emergency Ass - Shelter	1	1	2	1		
12. Emergency Ass - Housing	20	15	12	25		
12. Emergency Ass - WIC	0	0	0	0		
13. Employment - Adult	1	10	0	0		
13. Employment - Senior	1	10	0	2		
13. Employment - Youth	1	0	0	0		
14. Govt Benefits - Food Stamps	2	0	0	0		
14. Govt Benefits - Welfare	0	0	0	0		
14. Govt Benefits - Medi-Cal	10	0	0	3		
14. Govt Benefits - Medicare	0	25	0	3		
14. Govt Benefits - Social Security	12	2	0	3		
14. Govt Benefits - SSI	8	1	2	0		
14. Govt Benefits - Location	0	0	0	0		
15. Health Services - Dental	2	4	0	4		
15. Health Services - Medical	0	2	1	2		
15. Health Services - Mental Health	3	8	2	6		
16. Home Repair	4	11	6	22		
17. Housing - Complaints/concerns	4	15	2	20		
17. Housing - Subsidized/Low Cost	10	42	8	45		
18. Immigration	0	1	0	0		
19. Insurance-auto/medical/other	10	25	0	5		
20. Legal Ass - Referral/Legal Aid	8	30	10	40		
20. Legal Ass - Snr Center Appoint	30	32	10	40		
21. Local Organizations/businesses	0	0	0	0		
22. Nutrition	42	68	50	75		
23. Recreation	28	70	30	75		
24. Rehabilitation	2	0	0	0		



Agenda Report

Social Services Commission

Date: November 6, 2018
To: Social Services Commission
From: Greg Alaniz, Director of Parks, Recreation and Community Services
Subject: Whittier Volunteer Recognition Program

RECOMMENDATION

Receive and file the report regarding the Whittier Volunteer Recognition Program.

BACKGROUND

The Whittier Volunteer Recognition Program took place on November 13, 2018 at 5:30 p.m. at City Hall.

DISCUSSION

Commission to discuss the outcome of the event and any possible changes to be including in the Whittier Volunteer Recognition Program for 2019.

FISCAL IMPACT

There is no fiscal impact regarding this report.

ATTACHMENTS

None