

**AGENDA
CITY OF WHITTIER
SOCIAL SERVICES COMMISSION
CITY COUNCIL CHAMBERS, 13230 PENN STREET
JUNE 4, 2019, 6:30 PM**

1. CALL TO ORDER

2. ROLL CALL

3. PLEDGE OF ALLEGIANCE

4. PUBLIC COMMENTS

The public is invited to address Social Services Commission regarding any item of business, with the exception of the public hearing items, or any matter within the body's subject matter jurisdiction. Speakers must limit their comments to three minutes. Pursuant to State law, the Commission cannot take action or express a consensus of approval or disapproval on any oral communications which do not appear on the printed agenda.

5. STAFF REPORTS

5.A. APPROVAL OF MINUTES

Recommendation: Approve the Minutes of the Regular Meeting of May 7, 2019.

5.B. 2019 VOLUNTEER RECOGNITION PROGRAM NOMINATION BROCHURE

Recommendation: Approve the 2019 Volunteer Recognition Nomination Brochure, and direct staff to proceed with distribution.

5.C. UPDATE ON CITY OF WHITTIER HOMELESS PLAN IMPLEMENTATION

Recommendation: Receive and file update on City of Whittier Homeless Plan implementation.

5.D. INFORMATION AND REFERRAL REPORTS

Recommendation: Receive and file the Information and Referral Reports for December 2018 and January 2019 - April 2019.

5.E. COMMUNITY SERVICES DIVISION PRESENTATION

Recommendation: Receive and file the Community Services Division's presentation focusing on Sports and Facilities.

6. SECRETARY COMMENTS

7. COMMISSION MEMBER COMMENTS/CONFERENCE REPORTS

8. ADJOURNMENT

Disability-related services are available to enable persons with a disability to participate in this meeting, consistent with the Federal Americans with Disabilities Act of 1990. Spanish interpreters are also available. For information or to request services, please contact the Parks, Recreation and Community Services Department at least 24 hours in advance of the meeting at (562) 567-9400.

The agenda packet is available three days before the meeting in the Parks, Recreation and Community Services Department at City Hall (13230 Penn Street), Whittier Central Library (7344 Washington Avenue) and the East Whittier Branch Library (10537 Santa Gertrudes Avenue). Additionally, the agenda packet can be viewed on the City's website. Materials distributed to the Commission within 72 hours of the Social Services Commission meeting are available for public inspection in the Parks, Recreation and Community Services Department Office.

Los servicios relacionados con la discapacidad están disponibles para permitir que las personas con discapacidad participen en esta reunión, de conformidad con la Ley Federal de Estadounidenses con Discapacidades de 1990. También hay intérpretes en español disponibles. Para obtener información o para solicitar servicios, comuníquese con el Departamento de recreación y Parques al Servicio a la Comunidad de la reunión al (562) 567-9400.

El paquete de la agenda está disponible tres días antes de la reunión el Departamento Parques Recreación y Servicio a la Comunidad en el Ayuntamiento (13230 Penn Street), Whittier Central Library (7344 Washington Avenue) y Biblioteca sucursal del este de Whittier (10537 Santa Gertrudes Avenue). Además, el paquete de la agenda se puede ver en el sitio web de la Ciudad. Los materiales distribuidos al Concejo Municipal dentro de las 72 horas de la reunión del Comisión de Servicios Sociales están disponibles para inspección pública en el Departamento de Recreación y Parques al Servicio a la Comunidad.

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements. Regular and Adjourned Regular meeting agendas may be amended up to 72 hours in advance of the meeting. Dated this 31st day of May 2019.

/s/ Sheryl Dugas

Sheryl Dugas, Administrative Secretary



Agenda Report

Social Services Commission

Date: June 4, 2019

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Approval of Minutes

RECOMMENDATION

Approve the Minutes of the Regular Meeting of May 7, 2019.

BACKGROUND

None

DISCUSSION

Staff prepared draft minutes and hereby submits the minutes for Commission's approval.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

A. Minutes of the Regular Meeting of May 7, 2019.

**MINUTES
CITY OF WHITTIER
SOCIAL SERVICES COMMISSION
REGULAR MEETING
WHITTIER POLICE DEPARTMENT COMMUNITY ROOM
13200 PENN STREET
TUESDAY, MAY 7, 2019 – 6:30 P.M.**

1. CALL TO ORDER

The Social Services Commission of the City of Whittier met in Regular Session in the Whittier Police Department Community Room, 13200 Penn Street, Whittier, California. Chair Enriquez-Santos called the meeting to order at 6:30 p.m.

2. ROLL CALL

**SOCIAL SERVICES COMMISSION
MEMBERS PRESENT**

Marisol Enriquez-Santos, Chair
Loletta Barrett, Commissioner
Kathleen McDonnell, Commissioner

**SOCIAL SERVICES COMMISSION
MEMBERS ABSENT**

Vice Chair Luevano (unexcused)
Carlos Illingworth, Commissioner (unexcused)

OTHER OFFICIALS PRESENT

Martin Browne, Community Services Manager
Sheryl Dugas, Administrative Secretary

3. PLEDGE OF ALLEGIANCE

Commissioner McDonnell led the Pledge of Allegiance to the United States flag.

4. PUBLIC COMMENTS

None

5. STAFF REPORTS

5. A APPROVAL OF THE MINUTES

It was moved by Commissioner Barrett, seconded by Commissioner McDonnell, and carried 3 – 0 (Absent: Vice Chair Luevano and Commissioner Illingworth) to approve the Minutes of the Regular Meeting of April 2, 2019 as presented.

5. B 2019-2020 WHITTIER SCHOLARSHIP PROGRAM-SPONSORED BY ATHENS SERVICES AND REPUBLIC SERVICES

Community Services Manager Browne, reviewed the scholarship criteria and essay requirements. He noted that he had vetted each essay regarding confirmation of City of Whittier residency, and required essay word count. Prior to review by Commission, students' identifying information was removed; essays were divided by waste service

provider, and assigned a number. Six essays were submitted in the Athens Services group for five, \$500 scholarships, and five in the Republic Services group for five, \$500 scholarships.

Chair Enriquez-Santos voiced her concerns regarding the scholarship program being available only to City of Whittier residents. Commissioner Barrett questioned which schools the applicants attend, noting the differences in the quality of writing and grammar between the various essays. Commissioner McDonnell stated that she reviewed the essays by first looking at the thought process and ideas of each student, then grammar and writing quality. Commission agreed that one of the essays submitted in the Athens Services group was not of the same caliber as the other five essays, and would therefore not receive a scholarship. Commissioner McDonnell voiced her concerns about how this one individual would be notified. Commission determined that all five essays submitted in the Republic Services group would receive scholarships, and essay numbers 1,2,3,5 and 6 in the Athens Services group would receive scholarships.

It was moved by Commissioner Barrett, seconded by Commissioner McDonnell, and carried 3 – 0 (Absent: Vice Chair Luevano and Commissioner Illingworth) to approve the scholarship winners as #'s 1-5 for Republic Services, and #'s 1, 2, 3, 5, and 6 for Athens Services.

5. C UPDATE ON CITY OF WHITTIER HOMELESS PLAN IMPLEMENTATION

Community Services Manager Browne reported on the recent actions to clear encampments at Parnell Park, and on the Whittier Boulevard Greenbelt. He noted that there were 30 individuals at Parnell Park who were offered various referrals for assistance and housing. The effort was accomplished with the support of multiple agencies and service providers. It was peaceful, well done, and professionally handled. Hazmat remediation was required as part of this project. Cal Trans, the California Highway Patrol, and multiple agencies also recently cleared the encampment from the Whittier Boulevard Greenbelt. There were approximately 41 people and 35 tents on the property. Los Angeles County Supervisor, Janice Hahn, provided funding for the hotel/motel vouchers, and Whittier First Day provided food, clothing and various services. Community Services Manager Browne noted this is a short-term and expensive solution. Commissioner McDonnell questioned what happened with the person who had been advertising tents, with solar panels, for rent. Community Services Manager Browne replied this is his business and works in other local cities. He was issued with a 72-hour 'notice to leave' prior to the main clean-up and was gone before the main cleanup took place. Community Services Manager Browne stated this person also has recreational vehicles for rent, to the homeless, in the region.

Community Services Manager Browne reported the City is re-applying for the Measure H grant for \$300,000 for hotel/motel vouchers and master subleasing of homes to provide temporary housing. He noted there was \$6 million in funding available and 40 cities competing for the grants funds. It was also noted that receipt of approved funding is very slow in coming. The \$272,000 Whittier was awarded in January 2019 has yet

to be received. Staff continues to receive calls about individual camping sites which are now spread throughout the City. The County sends housing navigator teams to engage the parties, however, the “next step” (housing) is missing and there is not a lot of forward motion for any long-term solutions. Whittier’s City Manager, Jeff Collier, is part of a group of City Managers, from the Gateway Cities Council of Governments (Gateway COG), who are discussing possible locations to be used for housing. Community Services Manager Browne reported that the “point in time” count figures would be coming out at the end of May.

It was moved by Commissioner McDonnell, seconded by Commissioner Barrett, and carried 3 – 0 (Absent: Vice Chair Luevano and Commissioner Illingworth) to receive and file the update on City of Whittier Homeless Plan implementation.

6. SECRETARY COMMENTS

Community Services Manager Browne announced the following:

- The Whittier Community Foundation is presenting their annual fundraising event, “Dancing with the Whittier Stars” on Wednesday, May 8, 2019, at the Community Center. There will be shows at 4:00 and 7:00 p.m. Funds raised will be going to the fire fighter tribute art piece.
- Founders Day will be celebrated on Saturday, May 11, 2019 at Central Park. This event will include various displays, demonstrations, youth groups, and entertainment.
- The Rio Hondo Symphony (Whittier Regional Symphony) will hold their last concert of the season on Sunday, May 12, 2019.
- Whittier will celebrate “Bike to Work Day” on Thursday, May 16, 2019, from 7:00 a.m. until 9:30 a.m. There will be stations set up on the Greenway Trail at Palm Park and at City Hall, with giveaways, refreshments, information, and raffle prizes (for those attending with a bicycle).
- The annual Whittier Police Department Open House, Health Fair and Kiddie-K Fun Run will be held on Saturday, May 18, 2019 from 9:00 a.m. until noon, in front of City Hall. There will be tours of the Police station, Fire Department participation, healthy life style information, and climbing wall, and more. The Kiddie-K Fun Run will start at 10:00 a.m. This is a free event.
- Memorial Day will be observed on Monday, May 27, 2019 at 9:00 a.m., at the City Hall Peace Memorial. There will be an honor guard, Boy Scout participation, a school band and speakers.
- Movies in the Park will begin on Saturday, June 1, 2019, at Parnell Park. The movie being shown is “Christopher Robin”.

- The Senior information and Referral Fair will take place on Thursday, June 6, 2019, 9:00 a.m. – 12 noon, at the Whittier Senior Center on Walnut Street. There will be 50+ vendors with information and resources regarding senior healthcare, legal assistance, housing, transportation, and more. There will also be health screenings, and Veteran's assistance.
- The 2019 Summer Concerts in the Park series begins on Monday, June 24, 2019 at 7:00 p.m. at Central Park. Thursday night concerts begin on June 27, 2019 at Parnell Park.

7. COMMISSIONERS' COMMENTS

Commissioner Barrett reported that there is an initiative to have a Pride Festival on September 28 at Central Park.

8. ADJOURNMENT

There being no further business, Chair Enriquez-Santos adjourned the meeting at 6:57 p.m.

Approved and adopted by the Social Services Commission on _____.

GREG ALANIZ, Secretary



Agenda Report

Social Services Commission

Date: June 4, 2019

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: 2019 Volunteer Recognition Program Nomination Brochure

RECOMMENDATION

Approve the 2019 Volunteer Recognition Nomination Brochure, and direct staff to proceed with distribution.

BACKGROUND

City Council approved the Social Services Commission to honor the City's volunteers annually with a Volunteer of the Year awards program. The Commission reviews and approves a nomination brochure annually, then directs staff to proceed with distribution to various organizations within the City. These organizations are encouraged to nominate their most outstanding volunteer. Completed nomination brochures are submitted to the Commission for approval. Volunteers selected are honored at an annual reception held at City Hall.

DISCUSSION

Staff prepared a draft of the 2019 Volunteer Recognition Program Nomination Brochure for Commission's review.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

A. 2019 Volunteer Recognition Program Nomination Brochure draft



Volunteer

Recognition Award Nominations

The Volunteer Recognition awards are presented annually to outstanding individuals who have gone above and beyond in giving back to the Whittier community. Nominees devote their time, talent, and expertise on a volunteer (non-paid) basis to local nonprofit groups.

Whittier is known for its strong volunteer ethic, and to date, more than 200 volunteers have been honored. They include representatives from nonprofit social service agencies, youth groups, schools, service clubs and business volunteer groups.

Volunteer service hours must have been performed in the City of Whittier; volunteers do not need to be City residents. Organizations must serve the community at large. Religious, fraternal, or professional groups providing services only to their members are not eligible. Employees of agencies, City employees and commissioners are also not eligible for nomination.

- * One nomination per agency/organization.
- * Past recipients are not eligible.

How to Nominate...

In two pages or less, please explain why you believe this volunteer deserves to be recognized. Please include a description of the volunteer's service and its impact on the organization and our community.

You must also complete and attach the Nomination form with your submission.

If you wish to include a program brochure, please send 10 copies. Please do not send photos, videos, scrapbooks, binders or other attachments.



Volunteer

Recognition Award Nominations

Nominations are due by:
Friday, September 20, 2019

Award Reception
November 12, 2019 at City Hall at 5:30 pm.

Submitting Agency:

Name of Organization: _____
 Agency Contact Person: _____
 Address: _____
 Phone: _____
 E-mail: _____

Nominee Information:

Name: _____
 Address: _____
 Phone: _____
 E-mail: _____
 Number of hours served this year: _____
 Length of Time Volunteered for Agency: _____
 Overall Hours and/or Frequency served: _____

Send Completed Nomination Form and Additional Materials to:

Greg Alaniz, Director of Parks, Recreation & Community Services
13230 Penn St., Whittier, CA 90602
Or email galaniz@cityofwhittier.org

For more information, please call the
Parks, Recreation & Community Services Department at (562) 567-9400.





Agenda Report

Social Services Commission

Date: June 4, 2019

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Update on City of Whittier Homeless Plan Implementation

RECOMMENDATION

Receive and file update on City of Whittier Homeless Plan implementation.

BACKGROUND

At the July 24, 2018 City Council Meeting, Council adopted the City of Whittier Homeless Plan.

The homeless plan provides a framework, and establishes four goals with supporting action items, for preventing and combatting homelessness over the next three years. The plan includes key supporting actions the City has undertaken to improve existing services and programs, increase service access, identify and strengthen local and regional partnerships, and provide outreach and information to the community regarding homelessness. The plan includes ideas from the two consultants who worked on the plan, Whittier Police Department, Whittier First Day, Social Services Commissioners, and comments from the community meetings, community surveys, and stakeholder interviews. The plan recognizes the need for additional resources to address the homeless issues in the City, and to provide information to the community on the work being done. Metrics for each goal have been set, as appropriate, in coordination with the County and homeless prevention experts over the course of the life of the plan.

DISCUSSION

Staff will update Commission on City of Whittier Homeless Plan implementation.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

None



Agenda Report

Social Services Commission

Date: June 4, 2019

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Information and Referral Reports

RECOMMENDATION

Receive and file the Information and Referral Reports for December 2018 and January 2019 - April 2019.

BACKGROUND

None

DISCUSSION

Staff prepared the Information and Referral Reports for December 2018 and January 2019 - April 2019 and hereby submits the reports for Commission's approval.

FISCAL IMPACT

There is no fiscal impact associated with these reports.

ATTACHMENTS

- A. Information and Referral Report December 2018
- B. Information and Referral Report January 2019 - April 2019

COMMUNITY SERVICES DIVISION			ATTACHMENT A			
INFORMATION & REFERRAL SERVICES			2018			
Month	Jan	Jan	Feb	Feb	Mar	Mar
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	0	0	0	0	1	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	1	0	1	0
3. Youth Services - Support/Alimony	1	0	1	0	0	0
3. Youth Services - Day Care	0	0	0	0	0	0
3. Youth Services - Runaways	0	0	0	0	0	0
4. City Services	5	4	4	8	12	8
5. Consumer Information	2	0	1	0	2	0
6. Counseling	0	2	2	1	3	5
7. County Services	8	15	18	10	23	10
8. Disabled Services	14	11	20	5	30	2
9. Donations	0	5	0	0	4	1
10. Education	0	0	0	0	8	0
11. Elder Abuse	0	2	2	0	0	3
12. Emergency Ass - Clothing	0	0	0	2	0	0
12. Emergency Ass - Financial	1	0	0	0	0	2
12. Emergency Ass - Food	2	3	0	0	0	3
12. Emergency Ass - Shelter	1	0	4	0	0	2
12. Emergency Ass - Housing	1	1	0	1	2	8
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	0	0	1	0	1	1
13. Employment - Senior	2	0	0	2	0	3
13. Employment - Youth	0	0	0	0	0	0
14. Govt Benefits - Food Stamps	3	2	0	6	0	0
14. Govt Benefits - Welfare	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	2	0	0	6	1	2
14. Govt Benefits - Medicare	0	0	0	2	0	4
14. Govt Benefits - Social Security	4	7	1	8	0	1
14. Govt Benefits - SSI	0	4	1	0	0	0
14. Govt Benefits - Location	2	1	0	0	0	0
15. Health Services - Dental	1	0	1	0	0	2
15. Health Services - Medical	2	0	0	6	0	2
15. Health Services - Mental Health	1	0	2	0	1	1
16. Home Repair	0	0	1	5	2	0
17. Housing - Complaints/concerns	1	3	1	2	0	1
17. Housing - Subsidized/Low Cost	2	8	4	18	0	8
18. Immigration	0	0	0	0	0	0
19. Insurance-auto/medical/other	0	0	0	1	0	2
20. Legal Ass - Referral/Legal Aid	2	20	1	16	10	15
20. Legal Ass - Snr Center Appoint	2	20	4	20	2	22
21. Local Organizations/businesses	1	0	2	12	0	6
22. Nutrition	18	20	18	30	12	32
23. Recreation	2	8	0	18	0	20
24. Rehabilitation	0	0	0	0	1	1

Month	Jan	Jan	Feb	Feb	Mar	Mar
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
25. Snr Programs - Day Care	1	0	0	0	0	0
25. Snr Programs - In Home Support	18	4	12	10	10	8
25. Snr Programs - Nursing/Conval	0	0	0	0	0	0
25. Snr Programs - Retirement/Board	0	0	0	0	0	0
25. Snr Programs - Snr Center Svs	24	28	24	30	26	41
26. Sex Information - Family Planning	0	0	0	0	0	0
26. Sex Information - Pregnancy	0	0	0	0	0	0
27. State/Federal Agency/Services	0	0	0	0	2	0
28. Substance Abuse	1	0	0	0	2	1
29. Support Groups	3	1	2	3	4	6
30. Taxes - Property	22	18	25	30	12	28
30. Taxes - IRS	30	36	42	50	60	80
31. Transportation	30	36	40	50	45	62
32. Utilities	2	1	1	2	2	1
33. Veteran's Services	24	28	28	23	26	25
34. Volunteer Opportunities	12	0	0	2	0	3
35. Women's Services	0	0	0	4	0	2
36. Other	0	0	0	0	0	0
37. Senior Center Clinics (HRA)	0	0	0	0	0	0
38. Senior Center Clinics (FLU)	0	0	8	4	2	0
39. Access Paratransit Services	13	8	8	10	6	22
40. Utility Program	1	3	4	1	2	4
41. Food Stamp	2	0	4	12	4	5
42. Legal Assistance	24	12	4	16	8	23
43. Medicare Advocacy Project	0	2	0	1	0	2
GRAND TOTAL (1-43)	287	313	292	427	327	480

2018 TOTALS	1-59	60+	Total
January	287	313	600
February	292	427	719
March	327	480	807
April	389	524	913
May	428	435	863
June	459	577	1,036
July	539	737	1,276
August	408	701	1,109
September	434	639	1,073
October	523	761	1,284
November	449	764	1,213
December	457	875	1,332
Total			12,225

Month	April	April	May	May	June	June
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	1	0	0	0	0	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	0	1	0	0
3. Youth Services - Support/Alimony	1	0	0	0	0	0
3. Youth Services - Day Care	2	0	0	0	0	0
3. Youth Services - Runaways	0	0	1	0	0	0
4. City Services	15	4	18	2	22	6
5. Consumer Information	0	0	2	0	6	2
6. Counseling	4	2	1	0	4	2
7. County Services	28	6	30	12	28	20
8. Disabled Services	31	4	40	4	45	10
9. Donations	2	1	0	0	0	0
10. Education	0	0	4	0	0	4
11. Elder Abuse	2	2	0	2	0	2
12. Emergency Ass - Clothing	0	0	0	0	0	0
12. Emergency Ass - Financial	0	1	0	0	0	0
12. Emergency Ass - Food	0	0	1	3	3	4
12. Emergency Ass - Shelter	2	1	1	0	0	4
12. Emergency Ass - Housing	4	10	5	8	4	10
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	1	2	4	2	4	8
13. Employment - Senior	1	2	0	2	0	10
13. Employment - Youth	0	0	2	0	0	0
14. Govt Benefits - Food Stamps	1	3	4	2	0	4
14. Govt Benefits - Welfare	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	2	1	4	2	4	6
14. Govt Benefits - Medicare	1	4	0	3	4	10
14. Govt Benefits - Social Security	1	2	1	2	0	15
14. Govt Benefits - SSI	0	0	5	3	10	1
14. Govt Benefits - Location	4	1	1	0	8	2
15. Health Services - Dental	0	1	0	1	0	0
15. Health Services - Medical	1	1	4	2	0	8
15. Health Services - Mental Health	1	0	5	1	2	4
16. Home Repair	2	6	0	2	2	0
17. Housing - Complaints/concerns	4	12	0	0	2	3
17. Housing - Subsidized/Low Cost	6	20	15	10	10	20
18. Immigration	0	0	0	1	0	0
19. Insurance-auto/medical/other	4	6	0	0	0	4
20. Legal Ass - Referral/Legal Aid	15	20	20	25	22	32
20. Legal Ass - Snr Center Appoint	4	25	5	25	8	30
21. Local Organizations/businesses	0	8	0	4	0	2
22. Nutrition	10	35	22	30	30	45
23. Recreation	8	22	10	40	28	50
24. Rehabilitation	0	0	0	0	1	0

Month	July	July	Aug	Aug	Sept	Sept
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	1	2	0	0	0	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	0	0	0	0
3. Youth Services - Support/Alimor	0	0	0	1	0	0
3. Youth Services - Day Care	0	4	0	0	0	0
3. Youth Services - Runaways	0	0	0	0	0	0
4. City Services	10	3	2	5	2	8
5. Consumer Information	4	1	0	0	0	0
6. Counseling	2	8	0	5	2	6
7. County Services	37	42	25	40	41	25
8. Disabled Services	52	26	60	20	50	30
9. Donations	0	0	0	0	0	2
10. Education	0	6	0	2	10	2
11. Elder Abuse	2	1	0	0	0	1
12. Emergency Ass - Clothing	0	0	0	0	0	0
12. Emergency Ass - Financial	0	0	0	0	0	0
12. Emergency Ass - Food	0	0	0	0	0	0
12. Emergency Ass - Shelter	0	0	0	2	0	0
12. Emergency Ass - Housing	12	22	20	50	20	30
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	2	4	0	0	0	2
13. Employment - Senior	2	4	5	3	0	2
13. Employment - Youth	1	0	0	0	2	0
14. Govt Benefits - Food Stamps	1	2	0	4	2	1
14. Govt Benefits - Welfare	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	5	18	0	15	4	2
14. Govt Benefits - Medicare	0	20	0	15	4	4
14. Govt Benefits - Social Security	2	12	0	5	0	8
14. Govt Benefits - SSI	6	2	8	10	8	0
14. Govt Benefits - Location	4	1	0	0	4	0
15. Health Services - Dental	0	2	1	0	0	1
15. Health Services - Medical	1	0	0	15	8	11
15. Health Services - Mental Health	1	2	0	2	0	4
16. Home Repair	1	4	0	4	0	6
17. Housing - Complaints/concerns	1	10	2	40	0	20
17. Housing - Subsidized/Low Cost	18	25	10	50	12	40
18. Immigration	0	0	0	0	0	0
19. Insurance-auto/medical/other	1	2	0	2	1	4
20. Legal Ass - Referral/Legal Aid	28	41	12	22	10	25
20. Legal Ass - Snr Center Appoint	10	33	8	25	10	25
21. Local Organizations/businesses	0	4	0	1	0	0
22. Nutrition	40	50	33	50	40	60
23. Recreation	30	55	28	55	50	60
24. Rehabilitation	0	1	0	0	0	1

Month	Oct	Oct	Nov	Nov	Dec	Dec
Age Group	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:						
1. AIDS	0	0	0	0	0	0
2. Animal Control	0	0	0	0	2	0
3. Youth Services - Adoption	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	0	0	0	0
3. Youth Services - Support/Alimo	0	0	0	0	0	0
3. Youth Services - Day Care	0	1	1	0	0	0
3. Youth Services - Runaways	0	0	0	0	0	0
4. City Services	10	4	5	2	10	4
5. Consumer Information	0	2	0	3	0	2
6. Counseling	1	4	1	2	4	6
7. County Services	20	30	25	35	50	40
8. Disabled Services	32	30	40	35	40	45
9. Donations	0	0	0	0	4	10
10. Education	4	2	0	0	0	0
11. Elder Abuse	0	2	0	2	0	1
12. Emergency Ass - Clothing	0	0	0	0	0	0
12. Emergency Ass - Financial	0	0	0	0	0	0
12. Emergency Ass - Food	0	0	1	2	1	4
12. Emergency Ass - Shelter	1	1	2	1	4	6
12. Emergency Ass - Housing	20	15	12	25	22	35
12. Emergency Ass - WIC	0	0	0	0	0	0
13. Employment - Adult	1	10	0	0	1	0
13. Employment - Senior	1	10	0	2	1	5
13. Employment - Youth	1	0	0	0	0	0
14. Govt Benefits - Food Stamps	2	0	0	0	1	0
14. Govt Benefits - Welfare	0	0	0	0	1	0
14. Govt Benefits - Medi-Cal	10	0	0	3	2	1
14. Govt Benefits - Medicare	0	25	0	3	0	2
14. Govt Benefits - Social Security	12	2	0	3	4	5
14. Govt Benefits - SSI	8	1	2	0	2	0
14. Govt Benefits - Location	0	0	0	0	2	0
15. Health Services - Dental	2	4	0	4	1	1
15. Health Services - Medical	0	2	1	2	1	0
15. Health Services - Mental Health	3	8	2	6	2	4
16. Home Repair	4	11	6	22	2	8
17. Housing - Complaints/concerns	4	15	2	20	1	10
17. Housing - Subsidized/Low Cos	10	42	8	45	2	40
18. Immigration	0	1	0	0	0	0
19. Insurance-auto/medical/other	10	25	0	5	0	18
20. Legal Ass - Referral/Legal Aid	8	30	10	40	15	44
20. Legal Ass - Snr Center Appoin	30	32	10	40	8	40
21. Local Organizations/businesses	0	0	0	0	0	0
22. Nutrition	42	68	50	75	25	75
23. Recreation	28	70	30	75	22	75
24. Rehabilitation	2	0	0	0	0	0

COMMUNITY SERVICES DIVISION							ATTACHMENT B	
INFORMATION & REFERRAL SERVICES			2019					
Month	Jan	Jan	Feb	Feb	Mar	Mar	April	April
Age Group	1-59	60+	1-59	60+	1-59	60+	1-59	60+
CATEGORIES:								
1. AIDS	0	0	0	0	0	0	2	0
2. Animal Control	0	1	0	0	1	0	0	0
3. Youth Services - Adoption	0	0	0	0	0	0	0	0
3. Youth Services - Child Services	0	0	0	0	2	0	0	0
3. Youth Services - Support/Alimony	0	0	0	0	1	0	0	0
3. Youth Services - Day Care	0	0	0	0	0	0	0	0
3. Youth Services - Runaways	0	0	0	0	0	0	0	0
4. City Services	5	10	6	18	20	15	10	4
5. Consumer Information	2	0	1	0	0	2	3	1
6. Counseling	4	2	5	12	2	8	1	0
7. County Services	8	22	13	30	22	41	40	35
8. Disabled Services	8	15	10	28	32	25	40	25
9. Donations	0	0	0	0	0	0	0	0
10. Education	0	0	0	0	0	0	0	0
11. Elder Abuse	0	4	0	2	0	4	0	4
12. Emergency Ass - Clothing	0	0	0	0	0	0	0	0
12. Emergency Ass - Financial	0	0	0	0	0	0	0	0
12. Emergency Ass - Food	3	4	0	0	1	1	2	0
12. Emergency Ass - Shelter	1	6	0	1	0	6	2	0
12. Emergency Ass - Housing	1	2	1	0	1	2	2	0
12. Emergency Ass - WIC	0	0	0	0	0	0	0	0
13. Employment - Adult	0	0	0	0	0	0	0	0
13. Employment - Senior	0	0	0	4	0	2	0	0
13. Employment - Youth	0	0	0	0	0	0	0	0
14. Govt Benefits - Food Stamps	3	6	0	1	0	0	0	0
14. Govt Benefits - Welfare	0	0	0	0	0	0	0	0
14. Govt Benefits - Medi-Cal	5	2	0	8	0	10	0	6
14. Govt Benefits - Medicare	0	4	0	10	0	15	0	8
14. Govt Benefits - Social Security	0	2	0	4	2	4	2	2
14. Govt Benefits - SSI	0	4	8	0	6	2	4	1
14. Govt Benefits - Location	0	1	10	0	7	2	6	2
15. Health Services - Dental	1	2	0	4	2	3	0	0
15. Health Services - Medical	2	2	18	2	2	1	1	4
15. Health Services - Mental Health	1	8	10	2	5	4	5	0
16. Home Repair	0	8	4	2	5	7	4	2
17. Housing - Complaints/concerns	1	10	4	20	15	30	8	20
17. Housing - Subsidized/Low Cost	2	20	6	25	15	45	12	50
18. Immigration	0	2	2	0	1	2	1	0
19. Insurance-auto/medical/other	0	8	10	2	2	0	2	6
20. Legal Ass - Referral/Legal Aid	2	20	3	35	18	44	22	48
20. Legal Ass - Snr Center Appoint	2	15	4	30	18	44	15	50
21. Local Organizations/businesses	0	0	0	0	0	0	0	0
22. Nutrition	10	16	9	25	12	33	20	40
23. Recreation	2	10	21	30	25	40	32	20
24. Rehabilitation	0	0	2	0	2	1	0	0
CATEGORIES:								
25. Snr Programs - Day Care	2	2	3	0	4	0	0	0
25. Snr Programs - In Home Support	22	18	20	15	22	14	25	10
25. Snr Programs - Nursing/Conval	1	0	1	0	2	0	2	0

25. Snr Programs - Retirement/Board	1	0	2	0	4	0	6	0
25. Snr Programs - Snr Center Svs	24	28	30	30	42	32	51	30
26. Sex Information - Family Planning	0	0	0	0	0	0	0	0
26. Sex Information - Pregnancy	0	0	0	0	0	0	0	0
27. State/Federal Agency/Services	2	6	0	10	4	2	0	3
28. Substance Abuse	1	4	0	0	0	2	0	0
29. Support Groups	3	6	4	12	5	6	0	2
30. Taxes - Property	10	8	8	15	2	6	0	0
30. Taxes - IRS	22	50	52	60	65	80	22	30
31. Transportation	30	40	40	50	50	60	52	70
32. Utilities	8	2	4	0	6	2	1	2
33. Veteran's Services	15	40	12	30	10	25	22	12
34. Volunteer Opportunities	6	0	15	2	10	0	2	10
35. Women's Services	0	0	0	0	0	0	0	0
36. Other	0	0	0	0	0	0	0	0
37. Senior Center Clinics (HRA)	0	0	0	0	0	0	0	0
38. Senior Center Clinics (FLU)	0	0	0	0	0	0	0	0
39. Access Paratransit Services	13	22	15	30	18	40	30	50
40. Utility Program	10	5	4	0	1	2	1	2
41. Food Stamp	6	0	0	1	0	1	0	0
42. Legal Assistance	24	20	15	30	25	40	15	50
43. Medicare Advocacy Project	0	3	0	4	0	3	0	2
GRAND TOTAL (1-43)	263	460	372	584	489	708	465	601

2019 TOTALS	1-59	60+	Total
January	263	460	723
February	372	584	956
March	489	708	1,197
April	465	601	1,066
May			0
June			0
July			0
August			0
September			0
October			0
November			0
December			0
Total			3,942



Agenda Report

Social Services Commission

Date: June 4, 2019

To: Social Services Commission

From: Greg Alaniz, Director of Parks, Recreation and Community Services

Subject: Community Services Division Presentation

RECOMMENDATION

Receive and file the Community Services Division's presentation focusing on Sports and Facilities.

BACKGROUND

The Sports and Facilities Division oversees sports programs including both youth and adult sports, theater programming, and facility rentals which include field rentals, rooms at the Whittier Community Center, Whittier Transportation Center, and Whittier Center Theater. The division also oversees all equipment within the Parks, Recreation and Community Services Department. The City of Whittier has 10 youth Sports organizations, which in total serves over 4,000 youth annually. The Sports and Facilities Division serves as the liaison between the local school districts and all the youth sports leagues. The Whittier Adult Softball Program is the highlight of the division running three successful programs a year averaging 65 teams per season with all games played at York Field. The division directly oversees Whittier Family Theater, which performs 3 - 4 shows per year with approximately 150 -175 youth participating per show. The Sports and Facilities Division oversees all equipment and assists various groups with their equipment needs throughout the year, including the Whittier Chamber of Commerce, Whittier Uptown Association, and Boy & Girls Club.

DISCUSSION

Staff prepared the Community Services Division's presentation focusing on the Sports and Facilities Division.

FISCAL IMPACT

There is no fiscal impact associated with this report.

ATTACHMENTS

None