

Tickets Provided by Agency Report

A Public Document

TICKETS PROVIDED BY AGENCY REPORT

1. Agency Name City of Whittier		CITY OF WHITTIER CITY OF EMPLOYMENT 2009 APR -3 PM 2:37	California Form 802 Official Use Only
Division, Department, or Region (if applicable) 13230 Penn Street			
Street Address Whittier, CA 90602		<input type="checkbox"/> Amendment (Must explain in Part 5.) Date of Original Filing: <u>3-25-09</u> (month day, year)	
Area Code/Phone Number (562) 945-8200	E-mail shelvey@cityofwhittier.org		
Agency Contact (name and title) Stephen W. Helvey, City Manager			

2. Event For Which Tickets Were Distributed

Date(s) of Event: 3 / 28 / 09 Description of Event: Lions Club Wine & Cheese Fund Raiser

Face Value of Ticket: \$ 50.00

Agency Event Yes No (Identify source of tickets below)

Name of Outside Source of Ticket(s) Provided to Agency: Whittier Host Lions Club

Number of Tickets Received: 4 Ticket(s) Provided to Agency: Gratuitously Pursuant to Contract

3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

Name of Official (Last First)	Number of Tickets	State Whether the Distribution is Income to the Official or Describe the Public Purpose for the Distribution
Shields, Fran	2	Representing City at the event.
Walker, Dan	2	Representing City at the event.

4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official)

Name of Behesting Agency Official: _____

Name of Individual or Organization: _____ Number of Tickets: _____

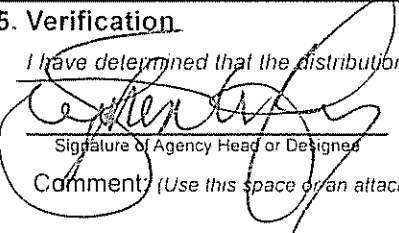
Description of Organization: _____

Address of Organization: _____
Number and Street City State Zip Code

Purpose for Distribution: (Describe the public purpose for the distribution to the organization)

5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944 1

 Stephen W. Helvey City Manager 3/25/09
Signature of Agency Head or Designee Print Name Title (month, day, year)

Comment: (Use this space or an attachment for any additional information including amendment explanation)
