

# Tickets Provided by Agency Report

## A Public Document

TICKETS PROVIDED BY  
AGENCY REPORT

|                                                                    |        |                                                                                                                      |                                                     |
|--------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>1. Agency Name</b><br>City of Whittier                          |        | CITY OF WHITTIER<br>CITY CLERK-TREASURER<br>Date Stamp<br>2009 OCT -8 AM 8:49                                        | <b>California Form 802</b><br>For Official Use Only |
| Division, Department, or Region (if applicable)<br>City Council    |        |                                                                                                                      |                                                     |
| Street Address<br>13230 Penn Street                                |        |                                                                                                                      |                                                     |
| Area Code/Phone Number<br>562-945-8200                             | E-mail | <input type="checkbox"/> Amendment (Must explain in Part 5.)<br>Date of Original Filing: _____<br>(month, day, year) |                                                     |
| Agency Contact (name and title)<br>Stephen W. Helvey, City Manager |        |                                                                                                                      |                                                     |

## 2. Event For Which Tickets Were Distributed

Date(s) of Event: 10 / 17 / 09 Description of Event: Annual Gala Auction  
 \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ Face Value of Ticket: \$ 175.00  
 Agency Event ☐ Yes ☒ No (Identify source of tickets below)  
 Name of Outside Source of Ticket(s) Provided to Agency: Boys & Girls Club of Whittier  
 Number of Tickets Received: 3 Ticket(s) Provided to Agency: ☐ Gratuitously ☐ Pursuant to Contract

## 3. Agency Official(s) Receiving Ticket(s) (use a continuation sheet for additional names)

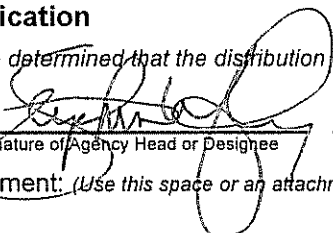
| Name of Official<br>(Last, First) | Number<br>of Tickets | State Whether the Distribution is Income to the Official or<br>Describe the Public Purpose for the Distribution |
|-----------------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------|
| Warner, Cathy                     | 1                    | To promote City resident use of private, non-profit facility.                                                   |
| Vinatieri, Joe                    | 1                    | To promote City resident use of private, non-profit facility.                                                   |
| Nordbak, Greg                     | 1                    | To promote City resident use of private, non-profit facility.                                                   |

## 4. Individual or Organization Receiving Ticket(s) (Provided at the behest of an agency official)

Name of Behesting Agency Official: \_\_\_\_\_  
 Name of Individual or Organization: \_\_\_\_\_ Number of Tickets: \_\_\_\_\_  
 Description of Organization: \_\_\_\_\_  
 Address of Organization: \_\_\_\_\_  
 Number and Street City State Zip Code  
 Purpose for Distribution: (Describe the public purpose for the distribution to the organization.)  
 \_\_\_\_\_

## 5. Verification

I have determined that the distribution of tickets set forth above is in accordance with the provisions of FPPC Regulation 18944.1.

  
 Signature of Agency Head or Designee Stephen W. Helvey City Manager 10-6-09  
 Print Name Title (month, day, year)  
 Comment: (Use this space or an attachment for any additional information including amendment explanation)